



**SAVE~THE~DATE**  
**MHSA ADVISORY**  
**COMMITTEE MEETING**

**TOPIC: MHSA PLAN UPDATE**

Wednesday, August 24, 2022

1:00~5:00PM

Lunch @ 12:00PM

Harvest Hall

3800 Cornucopia Way, Rooms D/E

Please RSVP by August 17th

Email: [BMHSA@stanbhrs.org](mailto:BMHSA@stanbhrs.org)

Phone: Michele @ 209-525-6247

For your lunch order, please visit:

<https://www.surveymonkey.com/r/6T738KT>

