



SAVE-THE-DATE

MHSA ADVISORY COMMITTEE MEETING

Topic:

Annual Update FY 21/22

Wednesday, February 22, 2023

1:00-5:00 pm

Lunch @ 12:00 pm

(Please use link or QR Code to place lunch order)

Harvest Hall

3800 Cornucopia Way Rooms D/E

Please RSVP by February 15, 2023

Click: https://www.surveymonkey.com/r/MAC-RSVP_022223

Email: bmhsa@stanbhrs.org

Phone: Michele @ 209-525-6247

Scan:

